



**Buddy Borden**, Community Development Extension Specialist  
**Lucas Thomas**, Publications Writer  
**Joseph Lednicky**, Economist II  
**Steve Foster**, Pershing County Extension Educator

*Sources: U.S. Census Bureau, American Community  
Survey; Nevada Report Card*

## EDUCATIONAL ATTAINMENT

2010 - Population 25 and Over: **5,109**

<u>Level of Education</u>	No High School Diploma	High School Diploma	Some College	Associate Degree	Bachelor's Degree	Graduate or Professional Degree
<u>% of Population</u>	20.6%	35.4%	24.8%	6.8%	8.8%	3.6%

**Highest Education Received**



Professional Degree

+75%



High School

-0.3%



Bachelor's Degree

-16%

2017 - Population 25 and Over: **5,137**

<u>Level of Education</u>	No High School Diploma	High School Diploma	Some College	Associate Degree	Bachelor's Degree	Graduate or Professional Degree
<u>% of Population</u>	19.1%	35.3%	24.3%	7.6%	7.4%	6.3%

**Veteran Educational Attainment:** Between 2010 and 2017, there has been an increase in Pershing veteran Bachelor's degree holders, in spite of the decrease in veterans.

## POVERTY

### Pershing County % of Population Below Poverty Level

<u>Year</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>
<b>Percentage</b>	18.0%	19.2%	17.5%	16.4%	15.0%

**Population in poverty decreased overall.**

**Census Bureau  
Definition of  
Poverty:**

*The Census Bureau uses a set of monetary income thresholds that vary by family size and composition to determine who is in poverty. If the total income for a family or unrelated individual falls below the relevant poverty threshold, then the members of the household are considered to be in poverty.*



A full baseline data report, an economic impact report and additional infographics are available for this county. Full reports and infographics will be available for each county in Nevada. For more information, email us at [EconDev@unr.edu](mailto:EconDev@unr.edu), or call Buddy Borden at 702-257-5505 or Joe Lednicky at 702-948-5971. The Pershing County Extension office is administered by Steve Foster, Extension Educator, who can be reached at 775-273-2923. Visit us online at <https://extension.unr.edu/neap>.

# Pershing County School District Trends

## SCHOOL DISTRICT POPULATION

### Pershing County Student Population

<u>Year</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>
<b>Student Population</b>	692	649	627	667	658

### State Student Population

<u>Year</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>
<b>Student Population</b>	459k	467k	474k	486k	492k

## FREE AND REDUCED LUNCH

Eligibility for Free and Reduced Lunch is generally the student's household income at 185% of the poverty guideline. The difference between students eligible and receiving can be high, and the reason for this varies from district to district.

<b>Eligible</b>			
<u>Year</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>
<b>Percentage</b>	34.1%	54.6%	60.8%
<b>Receiving (of those eligible)</b>			
<u>Year</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>
<b>Percentage</b>	23.8%	—	—

\*FRL receiving data reports significantly low numbers for 2018 and 2019. Data is likely inaccurate.

## SCHOOL DISTRICT STAFFING



<u>Year</u>	<u>Administrators</u>	<u>Teachers</u>	<u>Other Staff</u>
<b>2012</b>	5	62	36
<b>2015</b>	5	62	62
<b>2019</b>	6	58	60

Pershing **student-teacher ratios** decreased between 2012 and 2019. This is the case when all K-6 classes are averaged together, as well as for each individual class. Kindergarten student-teacher ratios decreased the most, going from 25 students per teacher to 14 students per teacher. Third grade saw the smallest decrease of just one student.

## PER PUPIL EXPENDITURES

Amounts shown in 2019 dollars.



<u>Year</u>	<u>County Instruction</u>	<u>County Support</u>	<u>County Operations</u>	<u>County Leadership</u>	<u>County Total</u>	<u>State Total</u>
<b>2012</b>	\$9,711	\$1,578	\$2,914	\$817	\$15,020	\$8,680
<b>2019</b>	\$8,557	\$1,941	\$4,301	\$1,224	\$16,023	\$9,109

An EEO/AA Institution.

Extension is a partnership of Nevada counties; University of Nevada, Reno; and the U.S. Department of Agriculture.