



**Washoe County 4-H
Horseless Project
Horse Plan & Record**



EXTENSION
College of Agriculture,
Biotechnology & Natural Resources

NEVADA 4-H HORSELESS HORSE PLAN AND REPORT FORM



20

NAME

AGE

YEAR IN THIS PROJECT

NAME OF CLUB

LEADER

DATE

This Plan and Report form is to help you plan your activities for the horseless project. The spaces allotted will satisfy most activities. For larger project, use additional pages as needed.

PLAN – Statement of what you plan to do and learn this year. (Discuss with your leader and parents and anyone else who might help you.)

PROJECT DIARY- Record here project activities, meetings, demonstrations, exhibits, tours, contests, etc.

DATE	PLACE	ACTIVITIES

PEOPLE WHO I MET HELPED ME

NAME	HOW THEY HELPED ME	WHEN	WHERE

SELECT ONE OF THE AREAS BELOW AND DISCUSS HOW YOU PARTICIPATE
(If you wish to choose another area of horsemanship write it onto the space provided.)

- Pleasure Trail riding Hunting Mounted games Packing and camping
- Showing Producing horses as a business Helping at horse shows
- Helping at clinics Choose your own topic and explain

Discuss the highlights of your visit to either a show, hunt, sale, tack shop, at a farm, race, trail ride, judging, riding school, or with a veterinarian, farrier, or horseman.

PROJECT REPORT

Tell what you learned this year (tell about what you made, equipment you learned to use, your problems and how you solved them, and what you learned that will be of value to you.) Include your exhibits, demonstrations, community involvement, leadership and growth.

WHAT I PLAN FOR NEXT YEAR – What you think you will try learning and doing next in this project?

Date Completed _____ Leader Signature _____

