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*Sources: U.S. Census Bureau, American Community Survey; Nevada Report Card*

## EDUCATIONAL ATTAINMENT

2010 - Population 25 and Over: **5,109**

<u>Level of Education</u>	No High School	High School	Some College	Associate Degree	Bachelor's Degree	Graduate or Professional
<u>% of Population</u>	20.6%	35.4%	24.8%	6.8%	8.8%	3.6%

**Highest Education Received**



Professional Degree

**+62.6%**



High School

**+16.1%**



Bachelor's Degree

**-49.4%**

2020 - Population 25 and Over: **5,143**

<u>Level of Education</u>	No High School Diploma	High School Diploma	Some College	Associate Degree	Bachelor's Degree	Graduate or Professional Degree
<u>% of Population</u>	17.5%	41.1%	24.3%	6.9%	4.5%	5.9%

**Veteran Educational Attainment:** Between 2010 and 2020, there has been a 27.3% increase in Pershing veteran Bachelor's degree holders.

## POVERTY

### Pershing County % of Population Below Poverty Level

<u>Year</u>	<u>2013</u>	<u>2015</u>	<u>2017</u>	<u>2019</u>	<u>2020</u>
Percentage	18.0%	17.5%	15.0%	12.0%	9.6%

**The percentage of the population in poverty has decreased by 46.6% overall.**

**Census Bureau Definition of Poverty:**

*The Census Bureau uses a set of monetary income thresholds that vary by family size and composition to determine who is in poverty. If the total income for a family or unrelated individual falls below the relevant poverty threshold, then the members of the household are considered to be in poverty.*



A full baseline data report, an economic impact report and additional infographics are available for this county. Full reports and infographics will be available for each county in Nevada. For more information, email us at [EconDev@unr.edu](mailto:EconDev@unr.edu), or call Buddy Borden at 702-257-5505 or Joe Lednicky at 702-948-5971. The Pershing County Extension office is administered by Steve Foster, Extension Educator, who can be reached at 775-273-2923. Visit us online at <https://extension.unr.edu/neap>.

# Pershing County School District Trends

## SCHOOL DISTRICT POPULATION

### Pershing County Student Population

<u>Year</u>	<u>2013</u>	<u>2015</u>	<u>2017</u>	<u>2019</u>	<u>2021</u>
<b>Student Population</b>	708	692	627	658	651

### State Student Population

<u>Year</u>	<u>2013</u>	<u>2015</u>	<u>2017</u>	<u>2019</u>	<u>2021</u>
<b>Student Population</b>	445k	459k	474k	492k	482k

## FREE AND REDUCED LUNCH

Eligibility for Free and Reduced Lunch is generally the student's household income at 185% of the poverty guideline. The difference between students eligible and receiving can be high, and the reason for this varies from district to district.

<b>Eligible</b>			
<u>Year</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
<b>Percentage</b>	60.8%	57.4%	73.4%
<b>Receiving (of those eligible)</b>			
<u>Year</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
<b>Percentage</b>	3.5%	0.0%	73.4%

\*FRL receiving data reports significantly low numbers for 2018 and 2019. Data is likely inaccurate.

## SCHOOL DISTRICT STAFFING



<u>Year</u>	<u>Administrators</u>	<u>Teachers</u>	<u>Other Staff</u>
<b>2012</b>	5	62	36
<b>2017</b>	5	64	60
<b>2021</b>	5	63	63

Pershing County **student-teacher ratios** have consistently stayed below state ratios during the last decade.

## PER PUPIL EXPENDITURES

*Amounts shown in 2021 dollars*



<u>Year</u>	<u>County Instruction</u>	<u>County Support</u>	<u>County Operations</u>	<u>County Leadership</u>	<u>County Total</u>	<u>State Total</u>
<b>2012</b>	\$6,909	\$992	\$1,762	\$739	\$10,403	\$8,914
<b>2019</b>	\$7,368	\$1,652	\$2,418	\$1,211	\$12,649	\$9,573

*An EEO/AA Institution.*

Extension is a partnership of Nevada counties; University of Nevada, Reno; and the U.S. Department of Agriculture.