Demographic Characteristics for Mineral County, Nevada

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Sources: U.S. Census Bureau, American Community Survey

POPULATION

While Mineral County’s population decreased overall, Nevada’s state population constantly increased.

VETERANS

The male veteran population in Mineral County saw no change between 2010 and 2020, while the female veteran population nearly dropped to zero. During this same ten-year span, veteran groups aged 18-54 decreased while all other groups increased.

<table>
<thead>
<tr>
<th>Year</th>
<th>Veteran Population</th>
</tr>
</thead>
<tbody>
<tr>
<td>2010</td>
<td>720</td>
</tr>
<tr>
<td>2020</td>
<td>679</td>
</tr>
</tbody>
</table>

Percent of Veteran Population (2020)

<table>
<thead>
<tr>
<th>Age Range</th>
<th>Mineral County</th>
<th>State of Nevada</th>
</tr>
</thead>
<tbody>
<tr>
<td>18-34 Years</td>
<td>4.2%</td>
<td>8.7%</td>
</tr>
<tr>
<td>35-54 Years</td>
<td>12.8%</td>
<td>23.5%</td>
</tr>
<tr>
<td>55-64 Years</td>
<td>34.8%</td>
<td>18.9%</td>
</tr>
<tr>
<td>65-74 Years</td>
<td>19.2%</td>
<td>26.6%</td>
</tr>
<tr>
<td>75+ Years</td>
<td>43.2%</td>
<td>20.9%</td>
</tr>
</tbody>
</table>

AGE DISTRIBUTION

A full baseline data report, an economic impact report and additional infographics are available for this county. Full reports and infographics will be available for each county in Nevada. For more information, email us at EconDev@unr.edu, or call Buddy Borden at 702-257-5505 or Joe Lednicky at 702-948-5971. The Mineral County Extension office is administered by Staci Emm, Extension Educator, who can be reached at 775-945-3444. Visit us online at https://extension.unr.edu/neap.

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## Mineral County Housing Trends

### HOUSING UNIT VALUE

*Amounts shown in 2021 dollars.*

<table>
<thead>
<tr>
<th>Year</th>
<th>Mineral County</th>
<th>2010</th>
<th>2012</th>
<th>2014</th>
<th>2016</th>
<th>2018</th>
<th>2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Median Value</td>
<td>$137.8k</td>
<td>$106.7k</td>
<td>$94.8k</td>
<td>$94.5k</td>
<td>$91.1k</td>
<td>$103.8k</td>
<td></td>
</tr>
<tr>
<td>% Change From Prior</td>
<td>N/A</td>
<td>-22.5%</td>
<td>-11.2%</td>
<td>-0.3%</td>
<td>-3.1%</td>
<td>13.3%</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Median Value</td>
<td>$306.7k</td>
<td>$220.5k</td>
<td>$187.6k</td>
<td>$212.5k</td>
<td>$258.5k</td>
<td>$301.4k</td>
<td></td>
</tr>
<tr>
<td>% Change From Prior</td>
<td>N/A</td>
<td>-28.1%</td>
<td>-14.9%</td>
<td>13.3%</td>
<td>21.6%</td>
<td>16.6%</td>
<td></td>
</tr>
</tbody>
</table>

### HOUSING OCCUPANCY

<table>
<thead>
<tr>
<th>Year</th>
<th>2010</th>
<th>2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Units</td>
<td>3,289</td>
<td>2,697</td>
</tr>
<tr>
<td>Occupied</td>
<td>70.9%</td>
<td>71.9%</td>
</tr>
<tr>
<td>Owner-Occupied*</td>
<td>78.1%</td>
<td>73.0%</td>
</tr>
</tbody>
</table>

*Renter-occupied housing units in Mineral County have increased by 5% from 2010 to 2020.*

### HOUSING AGE

<table>
<thead>
<tr>
<th>Year</th>
<th>2012</th>
<th>2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Built 2010 or Later</td>
<td>0.0%</td>
<td>0.0%</td>
</tr>
<tr>
<td>Built 2000-2009</td>
<td>5.2%</td>
<td>5.9%</td>
</tr>
<tr>
<td>Built 1980-1999</td>
<td>30.0%</td>
<td>27.8%</td>
</tr>
<tr>
<td>Built 1960-1979</td>
<td>40.8%</td>
<td>42.6%</td>
</tr>
<tr>
<td>Built 1959 or Earlier</td>
<td>24.1%</td>
<td>23.7%</td>
</tr>
</tbody>
</table>

*In all years, houses built in 1979 or earlier remain the majority.*

### HOUSING STRUCTURE TYPE

<table>
<thead>
<tr>
<th>Structure Type</th>
<th>Single-Unit</th>
<th>2 to 4 Units</th>
<th>5 to 19 Units</th>
<th>20+ Units</th>
<th>Mobile Home, RV, Etc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>2010</td>
<td>70.0%</td>
<td>7.5%</td>
<td>3.9%</td>
<td>0.8%</td>
<td>17.8%</td>
</tr>
<tr>
<td>2020</td>
<td>73.6%</td>
<td>6.5%</td>
<td>2.9%</td>
<td>0.3%</td>
<td>16.8%</td>
</tr>
</tbody>
</table>

*An EEO/AA Institution.*

Extension is a partnership of Nevada counties; University of Nevada, Reno; and the U.S. Department of Agriculture.