

Clover Clips



EXTENSION
College of Agriculture,
Biotechnology & Natural Resources



4-H Youth
Development

Monthly 4-H Newsletter for Carson City,
Douglas, Storey, and Washoe Counties

4-H Commitment to Youth Experiencing Homelessness

4-H welcomes all youth, and our commitment to equity, accessibility, and diversity provides essential support to youth in our community – support many youth may lack outside our programs. This includes the 1.39 million youth experiencing homelessness identified by schools in the United States (National Center for Homeless Education, 2021).

How do we define “homeless”?

Youth experiencing homelessness (YEH) are broadly defined as children and young people who lack a fixed, regular, and adequate nighttime residence. This could include youth living in homeless shelters and transitional housing, hotels or motels, and unsheltered settings; and those who are couch surfing, doubling up, or sharing housing with others due to a loss of housing, natural disaster, economic hardship, running away or being kicked out from home, or a similar reason.

What challenges does this group of youth face?

Youth experiencing homelessness may not have access to clean clothing, hygiene materials, school supplies, or a safe environment. It is not always possible to accurately identify youth in these circumstances from appearance alone. Homelessness can affect youth from any background including rural and urban environments, varied socio-economic, cultural, and demographic backgrounds. Certain populations of youth are at a disproportionately higher risk for experiencing homelessness, specifically youth of color (Black/African American - 83% higher than other races; Hispanic - 33% higher than non-Hispanic youth); lesbian, gay, bisexual, transgender, and queer youth (LGBTQ, 120% higher compared to heterosexual and cisgender youth); and youth who are parents (200% higher than non-parenting peers) (Morton et al, 2017).

How can we provide support?

First, remember that youth experiencing homelessness may be missing basic needs. We can support them by providing information or access to transportation, bringing all supplies required to program, or ensuring basic needs are met during program such as access to food, clean clothes, or sanitation.

We all benefit from creating a safe, inclusive space for youth to participate in 4-H programs. Youth get the space they need to build relationships and develop. Program leaders get engagement and trust from youth in 4-H programs. Our community gets a wider range of dedicated, educated

youth who contribute to a brighter future.

Learn more from the Fact Sheet at - <https://access-equity-belonging.extension.org/wp-content/uploads/2022/04/Youth-Experiencing-Homelessness.pdf>



Why an Equity Lens?

4-H has made a bold commitment to youth across the United States: to reflect the population demographics, vulnerable populations, diverse needs, and social conditions of the country

Making good on these promises requires that all those working with youth in 4-H critically analyze current programs and deliver those programs through an equity lens. Administrators, professionals, volunteers, and stakeholders have a responsibility to be aware of and confront the disparities that exist within 4-H programs and in society. Doing so is critical because those who aim to develop youth without acknowledgment of and response to a young person's possible societal inequities is perpetuating injustice

The 4-H Thriving Model (Arnold, 2018) describes the process of positive youth development in 4-H. We should explore the 4-H Thriving Model, our national theoretical framework, with the same level of critical review to ensure it guides our work with equity and social justice at the forefront.

2024/2025 4-H Livestock Contest Series Tentative Schedule:

- December 14- Clark County, Logandale Skillathon and Quiz Bowl Contest
- January 10 and 11- Churchill County Horse and Livestock Judging Contest
- January 25- Elko Skillathon and Quiz Bowl Contest
- February 8- Douglas/Carson-Storey Skillathon and Quiz Bowl Contest
- February 22- Washoe County Skillathon Contest
- April 9- State 4-H Livestock Judging Contest, Clark County Fair (pending approval)
- August 7- Eureka County Fair Skillathon and Quiz Bowl Contest
- August 14- Lyon County Fair Livestock Judging Contest



For more information, contact: Rebecca Glocknitzer, rglocknitzer@unr.edu

Registration Information: Please be on the look out from your county office for information about each individual contest and entry forms.

High Point Individual Awards Requirements

- Skillathon, attend 3 events and the state contest
- Judging, attend 1 event and the state contest

High Point Quiz Bowl Team Awards

- 2 events and the state contest

Sullivan Supply Webinar Series

For those that are already registered, here are the remaining dates for the **Sullivan Supply Livestock University Webinar Series**, presented by Rebecca Glocknitzer and Sullivan Supply. Registration is closed at this time. This series consists of all four species and two webinars per species.

The Beef seminars concluded in October.

November 12 and 19 - Sheep Registration Link: <https://forms.office.com/r/LjrXeLg6kc>

November 13 and 20- Hogs Registration Link: <https://forms.office.com/r/bfNRDkj2CP>

November 14 and 21- Goats Registration Link: <https://forms.office.com/r/XBm4KJRDf6>

4-H Judging Contests in Fallon

Save the dates for two Judging Contests presented by Churchill County 4-H in January.

On January 10, 2025 there is a Horse Judging Contest at the Rafter 3C Arena at the Churchill County Fairgrounds (227 Sheckler Rd. Fallon, NV)

On January 11, 2025 at the Rafter 3C arena there is a Livestock Judging Contest.

To receive more information, please contact Karen at 775-427-2480 or kbogdanowicz@unr.edu or Ben Matley 775-217-1185.

Know Before You Show Cattle Workshop

Plan on viewing the Know Before You Show Cattle Workshop Zoom Series, December 17, 2024, 5:30p.m.-7:00p.m.

Please join Dean Vanwinkle as he provides some important details about showing steers and heifers.

Dean will be covering cattle nutrition, show trends/fitting, showmanship tips and a judges' perspective from the show ring. Please list any questions you would like Dean to address on the registration form.

To register, please go to forms online at

<https://forms.office.com/r/104qxHrjvf>

There is no fee to attend, but you must register. Registration closes on December 1, 2024.

For more information, contact Rebecca Glocknitzer at rglocknitzer@unr.edu

Clark County 4-H Livestock Skillathon and Quiz Bowl

On December 14, 2024, Clark County 4-H in Logandale, Nevada will host a Livestock Skillathon and Quiz Bowl Contest.

Come show off your livestock knowledge and skills by competing in the Clark County Livestock Skillathon and Quiz Bowl Contest. 4-H members will participate in livestock breed, feed, equipment, and meat identification, team activities including ear notching, cattle tags and animal breeding and a fun quiz bowl game to show off their livestock knowledge.



Registrations are due by November 15, 2024. Registration Costs are \$5 for Quiz Bowl, and \$10 for Skillathon.

The event schedule is:

9 a.m. - Check-in for Skillathon and Quiz Bowl

10:30 a.m. - Contestants Welcome & Contestant Orientation

11 a.m. - Skillathon Contest

12:30 p.m. - Break for Lunch

1p.m. - Quiz Bowl Contest Awards to follow

Skillathon and QB Study Guide are available at: <https://nevada.app.box.com/folder/288484475703>

Daylight Saving Time (DST) Ends Soon

It is time to Fall Back again. Pacific Standard Time will begin on Sunday, November 3, 2024, at 2:00 a.m. when clocks are turned back to 1:00 a.m. Or make it easy and turn your clocks back before going to sleep.

And BTW, Ben Franklin did NOT invent DST as some people think. Modern DST was invented by New Zealander George Hudson in 1895.



Shooting Sports Volunteer Certification

Nevada 4-H Shooting Sports Volunteer Certification will be in Logandale, Nevada on December 7, 2024

This program is endorsed by the University of Nevada, Reno Extension, and meets the educational training requirements to serve as a 4-H Shooting Sports volunteer leader within Nevada. In accordance



with respective state policies, 4-H Shooting Sports instructors at the county level must: be 21 years of age, {Junior

Instructors must be at least 14 years old and Assistant Instructors are between 18 to 20 years old.} and be screened, trained, and appointed as a current 4-H Leader through their local County Extension Office. They must successfully complete a prescribed series of Extension approved/sanctioned instructor training. Be trained and authorized for each discipline(s) that they are teaching at the county level.

Training Information:
Youth Development/Risk Management Required Training:

To complete this portion of the training, you will go to www.4hshootingssportscollege.com to complete four online modules. When you register for the training, you will receive a code to use. The fee for this course is included in the registration. These modules should take approximately 3-4 hours to complete. **They must be completed before the training.**

Everyone is required to complete a 4-hour Youth Development/Risk Management training every 2 years. If you attended a 4-H Shooting Sports certification training in 2022 or 2023, then you will not need to complete this portion of the training again. If you have never attended a 4-H Shooting Sports certification training or attended prior to 2021, then you will need to complete this training.

Location: Logandale Extension Office: 1897 N Moapa Valley Blvd. Logandale, NV 89021

Schedule: Saturday December 7, 2024 8:00 a.m.-5:30 p.m. Discipline Training with a 30 minute lunch

Note: All participants must complete the online portion of the training to successfully complete their discipline training requirements

Registration: includes facilities, instructors, and includes refreshments and printed materials

Fee: \$75 to cover the cost of online modules & training

Deadline: Registration forms, assumption of risk forms, and fees must be received by Monday, November 25, 2024.

Registration Link: <https://tinyurl.com/yc7rby78>

If you have any questions, or need assistance, please contact Hailey Wright at haileywright@unr.edu or 702-940-5419

Washoe Co. 4-H Year-End Awards

Washoe County will celebrate the accomplishments of our 4-H Members and Volunteers on Friday, November 15, 2024. The Awards Program will be held at the Tamarack Casino's banquet room. The program is open to the youth who submitted their 4-H record book for award consideration, and they can bring up to two adults (parent/guardian) with them. 4-H Club Volunteer Leaders are also invited. RSVPs will be required and can be made by calling Sam Mitchell at 775.336.0259 or samm@unr.edu. Please RSVP by November 8, 2024. If we do not receive an RSVP, you cannot attend. The event is hosted by the Washoe County 4-H Leaders' Council. Please dress your best; this can be a dressy celebration style or your 4-H Uniform.

It is not too late to nominate your 4-H Leaders. Washoe County 4-H will honor an Outstanding 4-H Leader, a New Leader of Merit, and A Project Leader. An email was sent to all 4-H members and leaders with the nomination forms. Please submit nominations to Sarah Chvilicek at sarahc@unr.edu.

Sparks Hometowne Christmas Parade

The 2024 Sparks Hometowne Christmas Parade will be celebrating 37 years of tradition on Saturday, December 7. This year's theme is *A Cowboy Christmas!* Once again Washoe County 4-H members have the honor of walking in the Sparks Hometown Parade.

Join like minded 4-H members on Friday, November 8, 2024 to get started on Washoe's parade float! Meet at 6pm at the Energy Way Office (4955 Energy Way, Reno).

We'll have another meeting later in the month to finish our float. Watch for more details.

The group will meet on Parade day at 10 a.m. at the west parking lot of the Sparks Nugget to walk over to the staging area, then walk the parade together representing Washoe County 4-H!

Please contact Amy Zimmerman with parade questions. whipstirs4h@gmail.com

Please contact Lauren Holdway with float questions. coldbloodedcritters4H@gmail.com



Shooting Sports Discipline Trainings

There is an upcoming Archery Level 1 shooting sports training on December 7, 2024 in Logandale, Nevada. Please share with those that may be interested.

This is the last training in 2024. Other upcoming shooting sports trainings are as follows:

- Jan. 2025- Logandale (shotgun, pistol, rifle)
- Spring 2025- Churchill County
- Spring 2025 White Pine County

If you have any questions or need registration materials, please reach out to Hailey Wright at 702-940-5419 or email haileywright@unr.edu

NEVADA YOUTH WILDFIRE PREPAREDNESS CHALLENGE



EXTENSION
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Bioscience & Natural Resources



Wildfires can be dangerous, but there are many things Nevadans can do to make the place they live safer from wildfires. This challenge presented by NV Energy Foundation is for youth ages 5-18 to learn how to prepare for wildfire and be recognized for making their communities safer places to live.

How to Participate:

1. Take action to improve your community's wildfire preparedness
 2. Submit your project by May 15th, 2025
 3. Judges will award \$3,500 in prizes to top projects
- Prizes will be given for each of the following age groups: Grades (K-5), Grades (6-8), Grades (9-12)
- 1st Place is \$500, 2nd place is \$350, 3rd place is \$200, and Judges choice up can be up to \$350

For more information and help getting started, visit <https://www.livingwithfire.org/nevada-youth-wildfire-preparedness-challenge/>

Funding provided by the NV Energy Foundation.

Northern Area/Western November Dates to Remember

Nov. 5 - National General Election Day

Nov. 11 - Veterans' Day Holiday
(Offices Closed)

Nov. 28-29 - Thanksgiving Day Holiday and
Family Day (Offices Closed)

Tractor Supply Company Supports 4-H for the Holidays

Give back while decking the halls! Tractor Supply has two exciting ways to support 4 H this holiday season.

1) Grab a festive 4 H holiday ornament in stores nationwide, with all proceeds going to 4 H.

2) From November 29 to December 15, purchase a Paper Clover to help fund scholarships and leadership opportunities for 4 H.

Tractor Supply proudly began its partnership with 4-H in 2010 and have since helped raise over \$20 million through our Paper Clover fundraisers. The success of these campaigns has impacted over 80,000 students by providing them with hands-on learning experiences through projects in STEM, agriculture, healthy living, and civic engagement.

100% of funds raised through the Spring and Fall Paper Clover fundraisers directly benefit 4-H and the kids and teens they work with - 90% of donations directly support 4-H youth in the state it was raised, and the remaining 10% supports national 4-H programming.



Find it in  **4-h.org/clover/**

Digital Vision Board

Bring your goals to life with a vision board!

Close your eyes, and think about your future. What do you imagine? Visualizing and planning goals are two key ways to make your dreams a reality. This activity will walk you through ways to develop goals, how to visualize them, and most importantly, how to measure their success. The end result will be a physical or digital vision board that you can reference for motivation.

Find the activity instructions at:

<https://4-h.org/clover/activities/digital-vision-board/>

4-H is a program of University of Nevada, Reno Extension

CLOVER CLIPS PARTICIPATING COUNTY OFFICES

Carson City/Storey County
775-634-5702
727 Fairview Drive Suite F
Carson City, NV 89701

Douglas County
775-782-9960
1325 Waterloo
Gardnerville, NV 89410

Washoe County
775-336-0259
4955 Energy Way
Reno, NV 89502

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Unless stated differently, all meetings are held at your local Extension office.

4-H Events Calendar November 2024



DATE	WESTERN AREA AND OTHER COUNTIES	CARSON CITY/STOREY COUNTY	DOUGLAS COUNTY	WASHOE COUNTY
1	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	.
2	.	.	Cloverbuds, 10-11:30 a.m.	.
4	.	Target Rippers, Fuji Exh., 6-8:30 p.m.	CV Shepards, Extension Office, 6-7:30 p.m.	Silver Knolls Spurs General Mtg., Silver Knolls Comm. Room, 6:30 p.m.
5	National General Election Day	.	Advanced Baking, Douglas County Community Center, 5-7:45 p.m.	.
6	.	.	Wings n Things, 6:15-8:00 p.m.	.
7	.	4 Paws, Fuji Exh., 6-8 p.m.	4 Paws, Fuji Exh., 6-8 p.m.	.
8	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	.
9	.	Capital City Critters, 6-8 p.m.	Sewing, 10 a.m.-12 p.m.	.
11	VETERANS DAY HOLIDAY - OFFICES CLOSED			
12	Sullivan Supply Sheep Webinar 1	.	Baking A, 5:30-7:30 p.m. Equestrian, CVUMC, 6-7:30 p.m.	Horse Leaders' Mtg., 5:30 p.m.
13	Sullivan Supply Hogs Webinar 1	Arrowhead Livestock, 6-8 p.m.	Rabbit, 6-7:30 p.m.	.
14	Sullivan Supply Goats Webinar 1	4 Paws, Fuji Exh., 6-8 p.m.	4 Paws, Fuji Exh., 6-8 p.m.	.
15	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	Washoe County End-of Year Achievement Celebration, Tamarack Junction, 6 p.m.
18	.	Target Rippers, Fuji Exh., 6-8:30 p.m.	.	.
19	Sullivan Supply Sheep Webinar 2	.	.	.
20	Sullivan Supply Hogs Webinar 2	.	Baking B, 5:30-7:30 p.m.	.
21	Sullivan Supply Goats Webinar 2	4 Paws, Fuji Exh., 6-8 p.m.	4 Paws, Fuji Exh., 6-8 p.m.	.
22	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	.
25	.	Sewing 3-5 p.m.	.	.
28-29	HANKSGIVING & FAMILY DAY HOLIDAYS - OFFICES CLOSED			



Thanksgiving Day- November 28



Veterans' Day- November 11

Unless stated differently, all meetings are held at your local Extension office.

Upcoming 4-H Events Calendar



DATE	WESTERN AREA AND OTHER COUNTIES	CARSON CITY/STOREY COUNTY	DOUGLAS COUNTY	WASHOE COUNTY
December 2024				
2	.	Target Rippers, Fuji Exh., 6-8:30 p.m.	CV Shepards, Extension Office, 6-7:30 p.m.	.
3	.	.	Advanced Baking, Douglas County Comm. Center, 5-7:45 p.m.	.
4	.	.	Wings n Things, 6:15-8:00 p.m.	.
5	.	4 Paws, Fuji Exh., 6-8 p.m.	4 Paws, Fuji Exh., 6-8 p.m.	.
6	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	Sparks Hometowne Parade, Vitoria Ave, 10 a.m.
7	.	.	Cloverbuds, 10-11:30 a.m.	.
9	.	Sewing 3-5 p.m.	Baking A, 5:30-7:30 p.m.	.
10	.	.	Equestrian, CVUMC, 6-7:30 p.m.	Horse Leaders' Mtg., 5:30 p.m.
11	.	Arrowhead Livestock, 6-8 p.m.	Rabbit, 6-7:30 p.m.	.
12	.	4 Paws, Fuji Exh., 6-8 p.m.	4 Paws, Fuji Exh., 6-8 p.m.	.
13	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	.
14	State Livestock Contest Event Series, skillathon and quizbowl, Logandale	Capital City Critters, 6-8 p.m.	Sewing, 10 a.m.-12 p.m.	.
16	.	Target Rippers, Fuji Exh., 6-8:30 p.m.	.	.
17	Know Before you Show, Cattle Webinar with Dean Vanwinkle	.	.	.
18	.	.	Baking B, 5:30-7:30 p.m.	.
19	.	4 Paws, Fuji Exh., 6-8 p.m.	4 Paws, Fuji Exh., 6-8 p.m.	.
20	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	.
23	.	Sewing 3-5 p.m.	.	.
25	CHRISTMAS DAY HOLIDAY - OFFICES CLOSED			.
27	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	.
January 2025				
1	NEW YEAR'S DAY HOLIDAY - OFFICES CLOSED			.
1	.	.	Wings n Things, 6:15-8:00 p.m.	.
2	.	4 Paws, Fuji Exh., 6-8 p.m.	.	.
3	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	.
4	.	.	Cloverbuds, 10-11:30 a.m.	.
6	.	Target Rippers, Fuji Exh., 6-8:30 p.m.	CV Shepards, Extension Office, 6-7:30 p.m.	.
7	.	.	Advanced Baking, Douglas County Comm. Center, 5-7:45 p.m.	.
8	.	Arrowhead Livestock, 6-8 p.m.	Rabbit, 6-7:30 p.m.	.
9	.	4 Paws, Fuji Exh., 6-8 p.m.	.	.
10	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	.
11	.	Capital City Critters, 6-8 p.m.	Sewing, 10 a.m.-12 p.m.	.
13	.	Sewing 3-5 p.m.	Baking A, 5:30-7:30 p.m.	.
14	.	.	Equestrian, CVUMC, 6-7:30 p.m.	Horse Leaders' Mtg., 5:30 p.m.
15	.	.	Baking B, 5:30-7:30 p.m.	.
16	.	4 Paws, Fuji Exh., 6-8 p.m.	.	.
17	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	.
20	MARTIN LUTHER KING, JR. DAY- OFFICES CLOSED			.
20	.	Target Rippers, Fuji Exh., 6-8:30 p.m.	.	.
24	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	.
25	.	.	.	Horse Clinic
27	.	Sewing 3-5 p.m.	.	Leaders' Council mtg., 5:30 p.m.
31	.	Capital City Hot Shots, Carson City Gun Range, 6 p.m.	.	.